

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION

500 East Capitol Avenue Pierre, South Dakota 57501-5070 www.puc.sd.gov Capitol Office (605) 773-3201 (605) 773-3809 fax

Transportation/Warehouse (605) 773-5280 (605) 773-3225 fax

> Consumer Hotline 1-800-332-1782

October 26, 2006

Ms. Judy Feddersen Clerk of Courts P. O. Box 1238 Pierre, SD 57501-1238

Re:

In the Matter of Otter Tail Power Company on behalf of Big Stone II Co-Owners for an Energy Conversion Facility Permit for the Construction of the Big Stone II Project

Civ. 06-399 (EL05-022)

Dear Ms. Feddersen:

Enclosed you will find our original file with reference to the above captioned matter. Also enclosed you will find a Chronological Index, Alphabetical Index and Certificate of Service. We have served a copy of the Chronological Index and Alphabetical Index on all interested parties.

Very truly yours,

John Smith Special Assistant Attorney General

Enc.



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October 26, 2006

Mr. John Davidson Attorney at Law USD School of Law 414 East Clark Street Vermillion, SD 57069

Ms. Janette K. Brimmer Attorney at Law Minnesota Center for Environmental Advocay 26 East Exchange Street, Suite 206 St. Paul, MN 55101

Mr. Christopher W. Madsen Attorney at Law Boyce, Greenfield, Pashby & Welk P. O. Box 5015 Sioux Falls, SD 57117-5015 Ms. Elizabeth I. Goodpaster Attorney at Law Minnesota Center for Environmental Advocacy 26 East Exchange Street, Suite 206 St. Paul, MN 55101

Mr. Thomas J. Welk Attorney at Law Boyce, Greenfield, Pashby & Welk P.O. Box 5015 Sioux Falls, SD 57117-5015

Re:

In the Matter of Otter Tail Power Company on behalf of Big Stone II Co-Owners for an Energy Conversion Facility Permit for the Construction of the Big Stone II Project Civ. 06-399 (EL05-022)

Dear Counsel:

Enclosed each of you will find a copy of the Chronological Index and Alphabetical Index in the above captioned matter. This is intended as service upon you by mail.

Very truly yours,

John Smith Special Assistant Attorney General

Enc.

STATE OF SOUTH DAKOTA)) SS)	IN CIRCUIT COURT
COUNTY OF HUGHES		SIXTH JUDICIAL CIRCUIT
In the Matter of Otter Tail Power Company) on behalf of Big Stone II Co-Owners for an)		Civ. No. 06-399
Energy Conversion Facility Permit for the) Construction of the Big Stone II Project		CERTIFICATE OF SERVICE

I hereby certify that copies of the Chronological Index and Alphabetical Index were served on the following by mailing the same to them by United States Post Office First Class Mail, postage thereon prepaid, at the addresses shown below on this the 26th day of October, 2006.

Mr. John Davidson Attorney at Law USD School of Law 414 East Clark Street Vermillion, SD 57069

Ms. Janette K. Brimmer Attorney at Law Minnesota Center for Environmental Advocay 26 East Exchange Street, Suite 206 St. Paul, MN 55101

Mr. Christopher W. Madsen Attorney at Law Boyce, Greenfield, Pashby & Welk P. O. Box 5015 Sioux Falls, SD 57117-5015 Ms. Elizabeth I. Goodpaster Attorney at Law Minnesota Center for Environmental Advocacy 26 East Exchange Street, Suite 206 St. Paul, MN 55101

Mr. Thomas J. Welk Attorney at Law Boyce, Greenfield, Pashby & Welk P.O. Box 5015 Sioux Falls, SD 57117-5015

John/\$mith

Special Assistant Attorney General

South Dakota Public Utilities Commission

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